

ND RYAN WHITE PART B PROGRAM RECERTIFICATION

NORTH DAKOTA DEPARTMENT OF HEALTH DIVISION OF SEXUALLY TRANSMITTED AND BLOODBORNE DISEASES SFN 58583 (Rev. 07-2021)

Please complete this form and return to your Ryan White case manager by October 31 in order for Ryan White and ADAP services to continue after November 1st.

| Client's Information | | | | | | | | | |
|--|---|-----------------------------|--------------|--------------------------|------------------|---------------------------------------|--|---------------------------------|--|
| Name | | | ate of Birth | | ND F | D Ryan White Client Number | | | |
| Address | | | | City | | | State | Zip Code | |
| Mailing Address (if different) | | | | C | City | | State | Zip Code | |
| Phone Number | | | | Email | | | | | |
| Income and Housing | Status | | | | | | | | |
| Has your income change | d since reenrollment in | April? 🗌 N | 10 🗌 Y | es (pleas | е р | rovide a month | of pa | y stubs) | |
| Temporary (transition | apartment, house, board al housing for homeless shelter, jail, vehicle, str | s, staying wi | ith frien | ds or famil | y) | ie emergency fu | unding) |) | |
| Health Coverage Info | ormation | | | | | | | | |
| Has your health coverage | e changed since April? | □ No □ | Yes (p | lease pro | vide | e a copy of the | card, | front and back) | |
| Private Insurance | Medicaid | Medica | are | Other | | Insurance paid hea | | I do not have | |
| ☐ Employer based ☐ Private individual ☐ Dental | ☐ Traditional ☐ Expansion ☐ Dually Eligible | ☐ Part A/☐ Part D coverage) | (drug | ☐ VA ☐ IHS ☐ Other | | | | ealth coverage since (date): | |
| ☐ Vision ☐ Other: | (Medicaid/Medicare) | ooverage) | | | If selected, p | | lease complete the rage Screening and orm. | | |
| Insurance Provider's Name (e.g. BCBS) | | | | Member | lember ID Policy | | Policy Start Date | | |
| Insurance Provider's Name (e.g. BCBS) | | | | Member ID | | | F | Policy Start Date | |
| | | | | | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | |
| Client Signature | | | | | Date | | | | |
| Case Manager | | | | | Date | | | | |