

REGISTRATION FORM

Joint Meeting of the
 North Dakota Water & Pollution Control Conference
 North Dakota Chapter of the American Public Works Association
 North Dakota Water Environment Association
 North Dakota Section of the American Water Works Association
 North Dakota Chapter of the North American Stormwater and Erosion Control Association
 October 14, 15, and 16, 2014, Holiday Inn, Fargo, North Dakota (701) 282-2700

COMPLETE AND RETURN TO:
 NDWPCC
 918 E. Divide Ave., 3rd Floor
 Bismarck, ND 58501-1947
 Phone: 701-328-6622

A. REGISTRANT INFORMATION

(Use only one name per registration) (Please Print or Type)

First Name _____

Last Name _____

Addr. Line 1 _____

Addr. Line 2 _____

City _____

State _____ Zip _____

Job Title _____

Employer _____

Work Phone No. _____

Fax Phone No. _____

Email _____

D. GUEST REGISTRATION

First Name _____

Last Name _____

Tues. Luncheon (\$18.00) _____

Tues. Buffet (\$34.00) _____

Wed. Buffet Breakfast (Free) _____

Wed. Luncheon (\$16.00) _____

Wed. Evening Banquet (\$44.00) _____

Thurs. Luncheon (\$18.00) _____

E. WORKSHOPS – Confined Space Safety Training

(Please indicate attendance)

Yes No

Monday

9:00 a.m. – 3:00 p.m.

B. REGISTRATION TYPE

Reg. Fee _____

Package* (\$190.00) Late Package** (\$210.00)

Individual (\$65.00) Student (\$10.00)

*Packages include reg. fee, banquet, buffet, and luncheons

**Late Package Registration Deadline September 30, 2014

F. TOTAL PAYMENT DUE:

(Enter appropriate payment below) _____

Please bill us _____

Pay by credit card _____

Our check is enclosed _____

MAKE CHECKS PAYABLE TO:

ND Water & Pollution Control Conference or NDWPCC

C. INDIVIDUAL MEAL FEES (Included in Package Registration)

Tues. Luncheon (\$18.00) _____

Tues. Buffet (\$34.00) _____

Wed. Buffet Breakfast (Free) _____

Wed. Luncheon (\$16.00) _____

Wed. Evening Banquet (\$44.00) _____

Thurs. Luncheon (\$18.00) _____

G. CHECK ALL THAT APPLY

Yes No

Do you qualify as a water treatment or water distribution operator for a system serving 3,300 or less? This will determine eligibility for reimbursement.

Do you plan to participate in the golf tournament? If so, indicate your average score or handicap. _____
 The golf course will be charging a green and cart fee.

Are you a young professional 35 or younger?

Do you plan to attend the student/YP reception?

Do you plan to attend the pH certification?

H. Fargo Public Facilities Tours (Please indicate attendance)

Yes No

Monday 2:00-4:00 p.m.

- Public Works: 402 23rd St. N
- Regional Drinking Water Storage and Pumping Facility
5400 63rd St. S

Tuesday 9:00 – 11:00 a.m.

- Public Works: 402 23rd St. N
- Regional Drinking Water Storage and Pumping Facility
5400 63rd St. S

J. FOR CONFERENCE USE ONLY

Cash _____

Check _____

Charge _____

Pay Pal _____

Date _____

Amount \$ _____

Invoice # _____

Paid Entered Conference Database

I. NDWPCC Service Project (Please indicate attendance)

Yes No

Monday 4:00-7:00 p.m.

- Rabanus Park
4315 18th Ave. SW