

**2016 Registration  
56<sup>th</sup> Annual Professional Water and Wastewater Operator Training Program**

Name \_\_\_\_\_  
**(Please Print Clearly)**

Employer \_\_\_\_\_

Employer's Address \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

Home Address \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

Daytime Telephone Number \_\_\_\_\_

Email Address \_\_\_\_\_

**Check below the sessions you wish to attend. PLEASE NOTE THAT CLASS ATTENDANCE IS LIMITED TO THE FIRST 60 REGISTRANTS. A confirmation letter must be presented at the time of check-in at the Environmental Training Center. Attendance will be required for the issuing of continuing education credits. Roll will be taken during the sessions to verify attendance.**

**Do not apply for certification exams on this form (a separate application form is enclosed).**

<u>Name of Session</u>	<u>Date of Session</u>	<u>1<sup>st</sup> Choice</u>	<u>2<sup>nd</sup> Choice</u>
Water Treatment and Distribution	Feb. 29, March 1, 2	<input type="checkbox"/>	<input type="checkbox"/>
Water Treatment and Distribution	March 7, 8, 9	<input type="checkbox"/>	<input type="checkbox"/>
Water Treatment and Distribution	March 21, 22, 23	<input type="checkbox"/>	<input type="checkbox"/>
Water Treatment and Distribution	March 28, 29, 30	<input type="checkbox"/>	<input type="checkbox"/>
Wastewater Treatment and Collection	April 11, 12, 13	<input type="checkbox"/>	<input type="checkbox"/>
Wastewater Treatment and Collection	April 18, 19, 20	<input type="checkbox"/>	<input type="checkbox"/>

**Manuals for sale (while supplies last):**

- CSU Small Water System Operation and Maintenance (\$50.00) \_\_\_\_\_
- CSU Water Treatment Plant Operation, Vol.1 (\$50.00) \_\_\_\_\_
- CSU Water Treatment Plant Operation, Vol.2 (\$50.00) \_\_\_\_\_
- CSU Water Distribution System Operation and Maintenance (\$50.00) \_\_\_\_\_
- EPA Stabilization Pond Manual (\$12.00) \_\_\_\_\_
- CSU Wastewater Collection System Operation and Maintenance, Vol.1 (\$50.00) \_\_\_\_\_
- CSU Wastewater Collection System Operation and Maintenance, Vol.2 (\$50.00) \_\_\_\_\_
- CSU Small Wastewater System Operation and Maintenance, Vol.1 (\$50.00) \_\_\_\_\_
- CSU Small Wastewater System Operation and Maintenance, Vol.2 (\$50.00) \_\_\_\_\_
- Operations of Wastewater Treatment Plant Vol. 1 (\$50.00) \_\_\_\_\_
- Operations of Wastewater Treatment Plant Vol. 2 (\$50.00) \_\_\_\_\_

**Membership in ND Water and Pollution Control Conference** \_\_\_\_\_  
 (includes *Official Bulletin* - \$10.00)

**Subtotal** \_\_\_\_\_

**Registration Fee** (covers attendance at one or more sessions) \_\_\_\_\_

**Make check for training program, membership, and manuals payable to:** **Total** \_\_\_\_\_

**ND Water and Pollution Control Conference or NDWPCC**  
**918 East Divide Avenue, 3<sup>rd</sup> Floor**  
**Bismarck, ND 58501-1947**

Department Use Only	
Date Received _____	
Amount Received _____	
Cash MO or CK# _____	
QB: <input type="checkbox"/>	DB: <input type="checkbox"/>