

## 2015 ANNUAL CONFERENCE ACTIVITIES

### SMALL SYSTEM OPERATOR TRAINING

**Monday** 8:00 a.m. - 5:00 p.m.  
Environmental Training Center  
2639 E Main Ave

**Monday** **NDWPCC SERVICE PROJECT**  
5:00-7:00 p.m.  
TBD

### WATER AND WASTEWATER OPERATOR CERTIFICATION EXAMINATIONS

**Tuesday** 7:30 a.m. - 11:30 a.m.  
Heart Room

### pH CERTIFICATION

**Tuesday** 9:00 a.m. - 11:00 a.m.  
Environmental Training Center  
2639 E Main Ave

### REGISTRATION

**Tuesday** 8:00 a.m. - 5:00 p.m.  
**Wednesday** 8:00 a.m. - 5:00 p.m.  
**Thursday** 8:00 a.m. - 10:00 a.m.  
Entrance Dakota Ballroom

### YP POSTER COMPETITION

**Wednesday** 8:30 a.m. - 10:30 a.m.  
Entrance Dakota Ballroom

### MEALS

**Tuesday Lunch** 11:30 a.m.  
Courtyard

**Tuesday Buffet** 5:30 p.m. - 7:30 p.m.  
Courtyard

**Wednesday Free Buffet Breakfast** 8:00 a.m. - 10:00 a.m.  
Sponsored by Vendors and Suppliers  
Dakota Ballroom

**Wednesday Lunch** 12:00 noon  
Courtyard

**Wednesday Social** 5:30 p.m.  
Courtyard

**Wednesday Banquet** 6:30 p.m.  
Dakota Ballroom

**Thursday Lunch** 12:00 noon  
Courtyard

### TABLETOP DISPLAY PROGRAM THE GREAT HALL

**Tuesday** 8:00 a.m. - 5:00 p.m.  
Check in at the Registration Desk

**Tuesday** 7:00 p.m. - 9:00 p.m.  
Setup Time

**Wednesday** 7:00 a.m. - 7:30 a.m.  
Last Chance Setup Time

**Wednesday** 7:30 a.m. to 11:30 a.m.  
Display Hours

**Wednesday** 1:30 p.m. to 3:30 p.m.  
Takedown Time

### GOLF TOURNAMENT

**Tuesday** 1:00 p.m.  
Prairie West Golf Club  
2709 Longspur Trail  
Mandan, ND

### STUDENT AND YOUNG PROFESSIONALS RECEPTION

**Tuesday** 7:00 p.m. - 9:00 p.m.  
TBD

### FIELD TRIPS

**Tuesday** 2:00 p.m.  
Bismarck/ Mandan Municipal Facilities

**Thursday** 2:00 p.m.  
Bismarck/Mandan Municipal Facilities

### LOCAL ARRANGEMENTS COMMITTEE

Keith Demke	Mike Berg
Bill Gefroh	Steve Himmelspach
Sarah Volk	Jeron Fueller
Mel Bullinger	Alison Nybo
Jeff Heintz	Darin Schaeffer