

201& Registration

5st Annual Professional Water and Wastewater Operator Training Program

Name _____

Employer _____

Employer's Address _____

City, State, Zip Code _____

Home Address _____

City, State, Zip Code _____

Daytime Telephone Number _____

Email Address _____

Check below the sessions you wish to attend. PLEASE NOTE THAT CLASS ATTENDANCE IS LIMITED TO THE FIRST 60 REGISTRANTS. A confirmation letter must be presented at the time of check-in at the Environmental Training Center. Attendance will be required for the issuing of continuing education credits. Roll will be taken during the sessions to verify attendance.

Do not apply for certification exams on this form (a separate application form is enclosed).

<u>Name of Session</u>	<u>Date of Session</u>	<u>1st Choice</u>	<u>2nd Choice</u>
Water Treatment and Distribution	March 1 1A 1B		
Water Treatment and Distribution	March 1 1A 1B		
Water Treatment and Distribution	March 1 1A 1B		
Water Treatment and Distribution	April 1 1A 1B		
Wastewater Treatment and Collection	April 1 1A 1B		
Wastewater Treatment and Collection	April 1 1A 1B		

Manuals for sale (while supplies last):

- CSU Small Water System Operation and Maintenance (\$50.00) _____
- CSU Water Treatment Plant Operation, Vol.1 (\$50.00) _____
- CSU Water Treatment Plant Operation, Vol.2 (\$50.00) _____
- CSU Water Distribution System Operation and Maintenance (\$50.00) _____
- EPA Stabilization Pond Manual (\$12.00) _____
- CSU Wastewater Collection System Operation and Maintenance, Vol.1 (\$50.00) _____
- CSU Wastewater Collection System Operation and Maintenance, Vol.2 (\$50.00) _____
- MAP Small Water System Standard Operating Procedure Manual (\$23.00) _____
- CSU Small Wastewater System Operation and Maintenance, Vol.1 (\$50.00) _____
- CSU Small Wastewater System Operation and Maintenance, Vol.2 (\$50.00) _____

Membership in ND Water and Pollution Control Conference
 (includes Official Bulletin - \$10.00) _____

Subtotal _____

Registration Fee (covers attendance at one or more sessions)

Make check for **training program registration, membership, and manuals** payable to:

ND Water and Pollution Control Conference or NDWPCC **Total** _____
918 East Divide Avenue, 3rd Floor
Bismarck, ND 58501-1947