

## REGISTRATION FORM

**Joint Meeting of the  
 North Dakota Water & Pollution Control Conference  
 North Dakota Chapter of the American Public Works Association  
 North Dakota Water Environment Association  
 North Dakota Section of the American Water Works Association  
 North Dakota Chapter of the North American Stormwater and Erosion Control Association  
 October 11-13th, 2016, Holiday Inn, Minot, North Dakota (701) 852-2504**

**COMPLETE AND RETURN TO:**  
 NDWPCC  
 918 E. Divide Ave., 3<sup>rd</sup> Floor  
 Bismarck, ND 58501-1947  
 Phone: 701-328-6622

**A. REGISTRANT INFORMATION**

(Use only one name per registration) (Please Print or Type)

First Name \_\_\_\_\_

Last Name \_\_\_\_\_

Addr. Line 1 \_\_\_\_\_

Addr. Line 2 \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Job Title \_\_\_\_\_

Employer \_\_\_\_\_

Work Phone No. \_\_\_\_\_

Fax Phone No. \_\_\_\_\_

Email \_\_\_\_\_

**B. REGISTRATION TYPE**

Reg. Fee \_\_\_\_\_

Package\* (\$205.00)       Late Package\*\* (\$225.00)

Individual (\$65.00)       Student (\$10.00)

\*Packages include reg. fee, banquet, buffet, and luncheons

\*\*Late Package Registration Deadline September 23, 2016

**C. INDIVIDUAL MEAL FEES (Included in Package Registration)**

Tues. Luncheon (\$21.00) \_\_\_\_\_

Tues. Buffet (\$28.00) \_\_\_\_\_

Wed. Buffet Breakfast (Free) \_\_\_\_\_

Wed. Luncheon (\$20.00) \_\_\_\_\_

Wed. Evening Banquet (\$48.00) \_\_\_\_\_

Thurs. Luncheon (\$23.00) \_\_\_\_\_

**D. GUEST REGISTRATION**

First Name \_\_\_\_\_

Last Name \_\_\_\_\_

Tues. Luncheon (\$21.00) \_\_\_\_\_

Tues. Buffet (\$28.00) \_\_\_\_\_

Wed. Buffet Breakfast (Free) \_\_\_\_\_

Wed. Luncheon (\$20.00) \_\_\_\_\_

Wed. Evening Banquet (\$48.00) \_\_\_\_\_

Thurs. Luncheon (\$23.00) \_\_\_\_\_

**E. TOTAL PAYMENT DUE:**

(Enter appropriate payment below) \_\_\_\_\_

Please bill us \_\_\_\_\_

Pay by credit card \_\_\_\_\_

Our check is enclosed \_\_\_\_\_

**MAKE CHECKS PAYABLE TO:**

**ND Water & Pollution Control Conference or NDWPCC**

**F. CHECK ALL THAT APPLY**

Yes      No

      Do you qualify as a water treatment or water distribution operator for a system serving 3,300 or less? This will determine eligibility for reimbursement.

      Do you plan to participate in the golf tournament? If so, indicate your average score or handicap. \_\_\_\_\_  
The golf course will be charging a green and cart fee.

      Are you a young professional 35 or younger?

      Do you plan to attend the pH certification?

**G. WORKSHOP – Utility Workforce Outreach and Recruiting**

(Please indicate attendance)

Yes      No

**Monday**

      **8:00 a.m. – 5:00 p.m.**

**H. Minot Public Facilities Tours**  
*(Please indicate attendance)*

**Yes    No**

**Tuesday 2:00-4:00 p.m.**

- Water Treatment Plant, High Service Pump Station, 6<sup>th</sup> Street Underpass Pump Station, and Minot Flood Wall.

***Transportation Will Be Provided***

***Tours qualify for CECs and PDHs***

**I. FOR CONFERENCE USE ONLY**

Cash \_\_\_\_\_

Check \_\_\_\_\_

Charge \_\_\_\_\_

Pay Pal \_\_\_\_\_

Date \_\_\_\_\_

Amount \$ \_\_\_\_\_

Invoice # \_\_\_\_\_

Paid     Entered     Conference Database