

REGISTRATION FORM

COMPLETE AND RETURN TO:

NDWPCC
 918 E. DIVIDE AVE. 3RD FL
 BISMARCK ND 58501-1947
 PHONE: 701-328-6622

JOINT MEETING OF THE
 NORTH DAKOTA WATER & POLLUTION CONTROL CONFERENCE
 NORTH DAKOTA CHAPTER OF THE AMERICAN PUBLIC WORKS ASSOCIATION
 NORTH DAKOTA WATER ENVIRONMENT ASSOCIATION
 NORTH DAKOTA SECTION OF THE AMERICAN WATER WORKS ASSOCIATION
 October 11, 12, and 13, 2011, Ramkota Hotel, Bismarck, North Dakota (701) 258-7700

Write in Costs

A. PACKAGE REGISTRATON (\$150.00) _____

Includes all fees for registration
 banquet, buffet, and noon luncheons _____

**PACKAGE REGISTRATION
 AFTER SEPTEMBER 23, 2011
 (\$170.00)** _____

B. INDIVIDUAL COSTS IF PACKAGE NOT SELECTED

Registration (\$60.00) _____

Student Registration (\$10.00) _____

Tues. Luncheon (\$13.00) _____

Tues. Evening Buffet (\$21.00) _____

Wed. Buffet Breakfast (Sponsored by Tabletop Exhibitors)

Wed. Luncheon (\$12.00) _____

Wed. Evening Banquet (\$37.00) _____

Thurs. Luncheon (\$12.00) _____

C. SPOUSE/GUEST

Name _____

Please include any meals your spouse/guest
 is planning to attend:

Tues. Luncheon (\$13.00) _____

Tues. Buffet (\$21.00) _____

Wed. Breakfast (Free) _____

Wed. Luncheon (\$12.00) _____

Wed. Banquet (\$37.00) _____

Thurs. Luncheon (\$12.00) _____

D. **TOTAL PAYMENT DUE** _____

Please bill us _____

Pay by credit card _____

Our check is enclosed _____

MAKE CHECK PAYABLE TO:
NDWPCC or ND Water & Pollution Control Conference

E. PLEASE CHECK ALL THAT APPLY

Yes No Do you qualify as a water treatment or water
 distribution operator for a system
 serving 3,300 or less? This will determine eligibility
 for reimbursement.

Yes No Do you plan to participate in the golf
 tournament starting at 1:00 p.m. on
 Tuesday?
 Your average score or handicap _____.
 The golf course will be charging a green
 and golf cart fee.

Yes No Do you plan to attend the Student and
 Young Professionals reception on Tuesday?

Yes No Do you plan to participate in the field
 trips to Bismarck/Mandan municipal facilities
 on Wednesday morning?
 Transportation will be provided.

F. USE ONLY ONE NAME PER REGISTRATION
 (Make copies if more are needed)
 (PLEASE PRINT)

Name _____

Address _____

City, State & Zip Code _____

 Your Name/Position/Job Title
 To Be Used on Name Badge

 Employer _____

Work Phone No. _____

Fax Phone No. _____

Email Address _____

G. FOR CONFERENCE USE ONLY:

Check # _____ Cash _____

Credit Card _____ Charge _____

Date _____

Paid Entered

Conference Database