

REGISTRATION FORM

COMPLETE AND RETURN TO:

NDWPCC
918 E. DIVIDE AVE. 3RD FL.
BISMARCK ND 58501-1947
PHONE: (701)328-6622

JOINT MEETING OF THE
NORTH DAKOTA WATER & POLLUTION CONTROL CONFERENCE
NORTH DAKOTA CHAPTER OF THE AMERICAN PUBLIC WORKS ASSOCIATION
NORTH DAKOTA WATER ENVIRONMENT ASSOCIATION
NORTH DAKOTA SECTION OF THE AMERICAN WATER WORKS ASSOCIATION
October 20, 21 and 22, 2009, Grand International Inn, Minot, North Dakota (701)852-3161

Write in Costs

A. PACKAGE REGISTRATION (\$110.00)

Includes all fees for registration banquet, buffet and noon luncheons _____

PACKAGE REGISTRATION AFTER SEPTEMBER 30, 2009 (\$130.00) _____

B. INDIVIDUAL COSTS IF PACKAGE FEE IS NOT SELECTED

Registration (\$55.00) _____

Student Registration (\$10.00) _____

Tues. Luncheon APWA (\$8.00) _____

Tues. Evening Buffet (\$18.00) _____

Wed. Buffet Breakfast (Sponsored by Tabletop Exhibitors)

Wed. Luncheon WEA (\$9.00) _____

Wed. Evening Banquet (\$22.00) _____

Thurs. Luncheon (\$9.00) _____
NDWPCC & AWWA

C. REGISTRATON FOR SPOUSE/GUEST

Name _____

Tues. Evening Buffet (\$18.00) _____

Wed. Evening Banquet (\$22.00) _____

Spouse/guest luncheon and tour.

Buffet Breakfast.

List any luncheons your spouse/guest may wish to attend: _____

D. TOTAL REGISTRATION FEE _____

TOTAL PAYMENT DUE _____

MAKE CHECK PAYABLE TO:

NDWPCC OR ND Water & Pollution Control Conference

E. PLEASE CHECK ALL THAT APPLY

Yes No Do you qualify as a water treatment or water distribution operator for a system serving 3,300 or less? This will determine eligibility for reimbursement.

Yes No Do you plan to participate in the golf tournament starting at 1:00 p.m. on Tuesday at the Souris Valley Golf Course? Your average score or handicap _____. The golf course will be charging a green and golf cart fee.

Yes No Do you plan to participate in the Trivia Night activities on Tuesday?

Yes No Do you plan to participate in the field trips to Minot municipal facilities and the NAWS High Service Pumping Station on Wednesday morning? Transportation will be provided.

F. USE ONLY ONE NAME PER APPLICATION (Make copies if more are needed) (PLEASE PRINT)

Name _____

Address _____

City, State & Zip Code _____

Your Name/Position/Job Title To Be Used on Name Badge

Employer _____

Work Phone No. _____

Fax Phone No. _____

Email Address _____

G. FOR CONFERENCE USE ONLY: PAID BY:

Check _____ Cash _____

Charge _____ Check No. _____