

MEMORANDUM

TO: City Officials, Water and Wastewater Operators, Rural Water System Managers, Street Department Personnel, Consulting Engineers, Commercial Suppliers, and Industrial Managers

FROM: Mike Brisben, Secretary-Treasurer
North Dakota Water and Pollution Control Conference

RE: 2013 Annual NDWPCC Meeting

DATE: August 6, 2013

You are cordially invited to attend the 85th Annual Convention of the North Dakota Water and Pollution Control Conference. Meeting jointly with the Conference will be the North Dakota Chapter of the American Public Works Association, the North Dakota Water Environment Association, the North Dakota Section of the American Water Works Association, and the North Dakota Chapter of the North American Stormwater and Erosion Control Association. The Convention will be held at the Alerus Center on October 22, 23, and 24, 2013 (Tuesday, Wednesday, and Thursday).

If possible, please preregister; this will greatly help our support staff. Please note that package registration will increase to \$190 after October 4, 2013. In addition, be sure to pick up your receipt, membership card, meal tickets, social hour drink tickets, and name badge at the registration desk when you arrive. Refunds for registration fees will only be allowed until October 4, 2013.

The NDWPCC is now accepting credit card payments using PayPal. To do so, go to <http://www.ndhealth.gov/mf>. Once on the website click on calendar, go to conference items, find the appropriate fee, click add to cart, and follow the PayPal instructions for payment. Registration forms can also be completed on line and downloaded. Please note, if you pay or register on line, a hard copy of the registration form must be mailed, faxed, or emailed to 701-328-6206 or mbrisben@nd.gov.

Operator Certification Exams will be offered from 7:30 a.m. - 11:30 a.m. on Tuesday, October 22, 2013. To ensure adequate time, all testing must begin by 8:00 a.m. Applications must be received no later than October 4, 2013. Please contact Craig Bartholomay at 701-328-6626 for more information.

Certification for applicable wastewater operators performing pH testing will be offered from 9:00 - 11:00 a.m. on Tuesday, October 22nd. Please contact Luci Snowden at 701-328-5239 for more information.

If you plan to participate in any of the following activities, check the appropriate box(es) on the registration form:

- Pre-Conference Workshop - Disaster Management on Monday, October 21, 2013, at Grand Forks Public Works Facility, 724 N. 47th St., \$25 Registration fee lunch provided.
- Golf tournament (Kings Walk Golf Club) on Tuesday, October 22, 2013. The golf course will be charging a green and cart fee of \$30.
- Membrane Water Treatment Mobile Workshop on Tuesday, October, 22, 2013. Limited to first 30 registrants. There is an extra fee of \$10 to reserve your seat on the bus. Tickets for the workshop will be required.
- Public Works/Greenway and Flood Protection Mobile Workshop on Wednesday, October, 23, 2013. Limited to first 30 registrants. There is an extra fee of \$10 to reserve your seat on the bus. Tickets for the workshop will be required.
- Field trips to Grand Forks Municipal Facilities on Monday, October, 21, 2013, Tuesday, October 22, and Thursday, October, 24, 2013.

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The Education Committee of the North Dakota Section of the American Water Works Association will be holding its 23rd Annual Water Taste Test in the tabletop display area on Wednesday, the 23rd. All public water systems are invited to submit a one gallon sample on Tuesday, the 22nd, to the registration table. The winner will be announced at the Wednesday evening banquet.

The students and young professionals will join the attendees for a reception which will coincide with the Tuesday evening buffet. The YP poster competition will be judged during the reception with winners announced during the Wednesday awards banquet.

The vendors and suppliers will be participating in a tabletop exhibit in the Aurora Ballroom of the Alerus Center Grand Forks on Wednesday, the 23rd, the second day of the Convention. The commercial representatives will be sponsoring a free buffet breakfast from 8:00 - 10:00 a.m., in the Aurora Ballroom. A Breakfast Buffet Poker Game will again be offered during the table top exhibit and buffet breakfast. Prizes for the top hands and random drawings will be awarded. Be sure to make plans to attend the breakfast, play poker, and take a few minutes to talk "shop".

A social hour from 5:30 - 6:30 p.m. will be held in the Aurora Ballroom prior to the annual banquet on Wednesday. The social hour is sponsored by the business firms listed in the program and on the display board in the registration area. Social hour tickets will be included in the registration packets of those attendees requesting tickets for the Wednesday banquet.

To make reservations at the Canad Inn call (888)332-2623 or (701)772-8404, Country Inn & Suites, call (701)757-2200, Hampton Inn, call (701)757-2255, Hilton Garden Inn, call (701)775-6000, Howard Johnson, call (701)772-7131, Ramada Inn, call (701)775-3951, Sleep Inn & Suites, call (701)757-2900, Spring Hill Suites, call (701)757-4150 and Staybridge Suites, call (701)772-9000. A block of rooms for the Conference will be held until September 21, 2013. Prices may vary.

If you are a water treatment or water distribution operator for a system serving a population of 3,300 or less, you may qualify for reimbursement, funded by the legislature and administered by the North Dakota Department of Health. Please check the appropriate box on the registration form if you qualify for reimbursement. The full room rate will be reimbursed for systems that are eligible.

Payment of APWA, AWWA, and WEF membership fees, after the annual conference, has delayed membership renewals and created problems for the national and state organizations. As a result, membership fees will no longer be collected during conference registration. If you have any questions regarding membership renewal, please contact the appropriate state association(s).

I hope you will plan to attend the 85th Convention and will take part in all activities. A registration form and schedule of activities for the Convention are enclosed for your convenience. **Please note that the preliminary schedule is only tentative and maybe subject to change prior to the Conference.** Be sure and check your registration packages for any additions, corrections, and/or schedule changes when you arrive. If you are in need of special accommodations or for more information, call 701-328-6622.

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