

**201(Registration
5th Annual Professional Water and Wastewater Operator Training Program**

Name _____
(Please Print Clearly)

Employer _____

Employer's Address _____

City, State, Zip Code _____

Home Address _____

City, State, Zip Code _____

Daytime Telephone Number _____

Email Address _____

Check below the sessions you wish to attend. PLEASE NOTE THAT CLASS ATTENDANCE IS LIMITED TO THE FIRST 60 REGISTRANTS. A confirmation letter must be presented at the time of check-in at the Environmental Training Center. Attendance will be required for the issuing of continuing education credits. Roll will be taken during the sessions to verify attendance.

Do not apply for certification exams on this form (a separate application form is enclosed).

<u>Name of Session</u>	<u>Date of Session</u>	<u>1st Choice</u>	<u>2nd Choice</u>
Water Treatment and Distribution	March 3, 4, 5		
Water Treatment and Distribution	March 10, 11, 12		
Water Treatment and Distribution	March 24, 25, 26		
Water Treatment and Distribution	March 31, April 1, 2		
Wastewater Treatment and Collection	April 14, 15, 16		
Wastewater Treatment and Collection	April 21, 22, 23		

Manuals for sale (while supplies last):

- CSU Small Water System Operation and Maintenance (\$50.00) _____
- CSU Water Treatment Plant Operation, Vol.1 (\$50.00) _____
- CSU Water Treatment Plant Operation, Vol.2 (\$50.00) _____
- CSU Water Distribution System Operation and Maintenance (\$50.00) _____
- EPA Stabilization Pond Manual (\$12.00) _____
- CSU Wastewater Collection System Operation and Maintenance, Vol.1 (\$50.00) _____
- CSU Wastewater Collection System Operation and Maintenance, Vol.2 (\$50.00) _____
- CSU Small Wastewater System Operation and Maintenance, Vol.1 (\$50.00) _____
- CSU Small Wastewater System Operation and Maintenance, Vol.2 (\$50.00) _____

Membership in ND Water and Pollution Control Conference
 (includes *Official Bulletin* - \$10.00) _____

Subtotal _____

Registration Fee (covers attendance at one or more sessions) _____

Make check for training program, membership, and manuals payable to: **Total** _____

ND Water and Pollution Control Conference or NDWPCC
918 East Divide Avenue, 3rd Floor
Bismarck, ND 58501-1947

Department Use Only	
Date Received	_____
Amount Received	_____
Cash MO or CK#	_____
QB <input type="checkbox"/>	DB <input type="checkbox"/>