

2007 Registration
47th Annual Water and Wastewater Operator Training Program

Name _____
(Please Print)

Employer _____

Employer's Address _____

City, State, Zip Code _____

Home Address _____

City, State, Zip Code _____

Daytime Telephone Number _____

Email Address _____

Check below the sessions you wish to attend. PLEASE NOTE THAT CLASS ATTENDANCE IS LIMITED TO THE FIRST 60 REGISTRANTS. A confirmation letter must be presented at the time of check-in at the Environmental Training Center. Attendance will be required for the issuing of continuing education credits. Roll will be taken during the sessions to verify attendance.

Do not apply for certification exams on this form (a separate application form is enclosed).

| <u>Name of Session</u> | <u>Date of Session</u> | <u>1st Choice</u> | <u>2nd Choice</u> |
|--|------------------------|------------------------------|------------------------------|
| Water Treatment and Distribution | March 5, 6, 7 | <input type="checkbox"/> | <input type="checkbox"/> |
| Water Treatment and Distribution | March 12, 13, 14 | <input type="checkbox"/> | <input type="checkbox"/> |
| Water Treatment and Distribution | March 26, 27, 28 | <input type="checkbox"/> | <input type="checkbox"/> |
| Surface Water/Ground Water Treatment and Distribution | April 2, 3, 4 | <input type="checkbox"/> | <input type="checkbox"/> |
| Wastewater Treatment and Collection | April 16, 17, 18 | <input type="checkbox"/> | <input type="checkbox"/> |
| Wastewater Treatment and Collection | April 23, 24, 25 | <input type="checkbox"/> | <input type="checkbox"/> |

Manuals for sale (while supplies last):

| | |
|---|-------|
| CSU Small Water System Operation and Maintenance (\$45.00) | _____ |
| CSU Water Treatment Plant Operation, Vol.1 (\$45.00) | _____ |
| CSU Water Treatment Plant Operation, Vol.2 (\$45.00) | _____ |
| CSU Water Distribution System Operation and Maintenance (\$45.00) | _____ |
| EPA Stabilization Pond Manual (\$12.00) | _____ |
| CSU Wastewater Collection System Operation and Maintenance, Vol.1 (\$45.00) | _____ |
| CSU Wastewater Collection System Operation and Maintenance, Vol.2 (\$45.00) | _____ |
| MAP Small Water System Standard Operating Procedure Manual (\$23.00) | _____ |

Membership in ND Water and Pollution Control Conference _____
 (includes Official Bulletin - \$10.00)

Registration Fee (covers attendance at one or more sessions) **\$20.00**

Total _____

Make check for **training program registration, membership, and books** payable to:

ND Water and Pollution Control Conference OR NDWPCC
918 East Divide Avenue, 3rd Floor
Bismarck, ND 58501-1947