

# Oil Field Environmental Incident Summary

**Incident:** 20151211100101      **Date/Time of Notice:** 12/11/2015 10:01

**Responsible Party:** Creek Energy Services, LLC

**Well Operator:** WHITING OIL AND GAS CORPORATION

**Well Name:** SKUNK CREEK 16-2-3-13H

**Field Name:** SOUTH FORK

**Well File #:** 22162

**Date Incident:** 12/10/2015      **Time Incident:** 11:00

**Facility ID Number:**

**County:** DUNN

**Twp:** 148

**Rng:** 93

**Sec:** 2

**Qtr:**

**Location Description:**

**Submitted By:** John Mahoney

**Received By:**

**Contact Person:** John Mahoney  
4413 Sims Street  
Dickinson , ND 58601

**General Land Use:** Well/Facility Site

**Affected Medium:** Well/Facility Soil

**Distance Nearest Occupied Building:**

**Distance Nearest Water Well:**

**Type of Incident:** Valve/Piping Connection Leak

**Release Contained in Dike:** Yes - On Constructed Well Site

**Reported to NRC:** No

|              | <b>Spilled</b> | <b>Units</b> | <b>Recovered</b> | <b>Units</b> | <b>Followup</b> | <b>Units</b> |
|--------------|----------------|--------------|------------------|--------------|-----------------|--------------|
| <b>Oil</b>   |                |              |                  |              |                 |              |
| <b>Brine</b> | 1              | Barrels      | 5                | Gallons      | 1               | barrels      |
| <b>Other</b> |                |              |                  |              |                 |              |

**Description of Other Released Contaminant:**

**Inspected:**

**Written Report Received:** 1/4/2016

**Clean Up Concluded:** 12/17/2015

**Risk Evaluation:**

To be Determined.

**Areal Extent:**

**Potential Environmental Impacts:**

To be Determined.

**Action Taken or Planned:**

Driver immediately sealed load valve upon observing fluid leak. All standing fluid sucked up by vac truck immediately after spill and brought to salt water disposal. Estimated 5 gallons recovered. Contaminated soil will be removed and brought to an approved disposal.

**Wastes Disposal Location:** To be determined approved disposal.

**Agencies Involved:** BIA, TAT, MHA

**Updates**

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**Date:** 12/11/2015 **Status:** Reviewed - Assigned to Other Agency

**Author:** Crowdus, Kory

**Updated Oil Volume:**

**Updated Salt Water Volume:**

**Updated Other Volume:**

**Updated Other Contaminant**

**Notes:**

Release remained on location according to the report. Location is within MHA Nation. Report forwarded to MHA Environmental, BIA, and EPA.