



**MANUFACTURING OR PROCESSING EQUIPMENT
ANNUAL EMISSION INVENTORY REPORT**
NORTH DAKOTA DEPARTMENT OF HEALTH
DIVISION OF AIR QUALITY
SFN 8537 (06-14)

GENERAL

| | | | | |
|------------------------------|-------------------|--------------------------|---------------------------|----------|
| Name of Firm or Organization | | Permit to Operate Number | Year of Emissions | |
| Mailing Address | | City | State | ZIP Code |
| Facility Name | Facility Location | | Actual Hours of Operation | |
| Source Unit Description | | | Emission Unit Number | |

RAW MATERIAL INFORMATION

| Raw Materials Introduced into Process | Quantity (Specify Units) |
|---------------------------------------|-----------------------------|
| | |
| | |
| | |

FUELS USED

| Type | Primary Fuel | Auxiliary Fuel |
|--|--------------|----------------|
| (ex. lignite, natural gas, LPG No. 2 fuel oil, No. 6 fuel oil. etc.) | | |
| Quantity of Fuel per Year (Specify Units: ex. ton, gal, cu.ft., etc.) | | |
| Percent Sulfur Maximum Average | | |
| Btu per Unit (Specify Unit in lb, ton, gal, etc.) Average | | |

STACK EMISSIONS

| Air Contaminant * | Emission Factor (Include Units) | Emission Factor Source (Include Test Date if Applicable) | Tons |
|--|------------------------------------|---|------|
| Particulate – Total PM (Filterable) | | | |
| Particulate - PM ₁₀ (Filterable) | | | |
| Particulate - PM _{2.5} (Filterable) | | | |
| Particulate – CPM (Condensable) | | | |
| Sulfur Dioxide | | | |
| Nitrogen Oxides | | | |
| Carbon Monoxide | | | |
| Total Organic Compounds: Nonmethane | | | |

* Submit SFN 19839 for Hazardous Air Pollutants if applicable.

I declare under the penalties of perjury that this report has been examined by me and to the best of my knowledge is a true, correct and complete report.

| | | |
|--|---------------|------------------|
| Print Name of Person Submitting Report | Title | Telephone Number |
| Signature | Email Address | Date |

Return completed form to:
North Dakota Department of Health
Division of Air Quality
918 E Divide, 2nd Floor
Bismarck, ND 58501-1947
Telephone:(701)328-5188